## UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: Sharon Latimer

Art Unit: 1615

Re:

Application of:

Benjamin OSHLACK et al.

Serial No.:

10/660,349

Filed:

September 11, 2003

For:

CONTROLLED RELEASE HYDROCODONE

FORMULATIONS

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.56

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 January 12, 2005

Sir:

In accordance with the provisions of 37 C.F.R. § 1.97, Applicants hereby make of record the documents listed on the accompanying Form PTO-1449 (1 sheet) for consideration by the Examiner in connection with the examination of the above-identified patent application. References AH and AM were cited in the Supplemental European Search Report for corresponding European Application No.01992565, a copy of which is enclosed.

Pursuant to 37 C.F.R. § 1.98 (a), the references listed on sheet 1 of the attached Form PTO-1449 are enclosed. If it is determined that any of the listed references are not presently enclosed, the Examiner is requested to contact the undersigned so that a copy can be forwarded.

It is respectfully requested that the references cited in the accompanying Form PTO-1449 (1 sheet) be considered and made of record.

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180.00 NP

This Information Disclosure Statement is filed under 37 C.F.R. § 1.97(c)(2), before the mailing of a final Office Action. Accordingly, a check in the amount of \$310.00 is enclosed, \$180.00 of which covers the fee set forth in 37 C.F.R. § 1.17(p). In the event any additional fee is due or any overpayment made in connection with the filing of this Information Disclosure Statement, the Commissioner is hereby authorized to charge said deficiency or credit overpayment to our Deposit Account No. 50-0552.

Respectfully submitted,

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FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE LIST OF PRIOR ART CITED BY APPLICANT (Use several sheets if necessary)									ATTY. DOCKET NO.: 200.1138CON		SERIAL NO.: 10/660,349			
									APPLICANT(S): Benjamin OSHALCK et al.					
									FILING DATE: September 11, 2003		GROUP: 1615			
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.